

**Community Tennis Associations
Quick Reference Online Resource Guide**

On the web at www.usta.com/ctareference. Save as a favorite for easy one-click linkage to the following:

NONPROFIT MANAGEMENT

[The Perfect Board](http://www.theperfectboard.com/free-resources/) Valuable documents, sample policies <http://www.theperfectboard.com/free-resources/>
[Non-Profit Center](http://www.nonprofitcenter.com) Management tips, templates, strategic planning, association self-audit, more www.nonprofitcenter.com
[National Association of Secretaries of State](http://www.nass.org) Contact for official incorporation forms and information <http://www.nass.org>
[IRS](http://www.irs.gov/charities) Tax Information for Charities and Nonprofits www.irs.gov/charities
[IRS](http://www.irs.gov/formspubs) Instruction and downloadable forms including 1023 application for recognition as 501(c)(3) www.irs.gov/formspubs
[non-profit guides](http://www.npguides.org) Free web-based grant writing tools for non-profit organizations www.npguides.org

USTA FUNDING

[USTA Grants Summary](http://www.usta.com/grants) www.usta.com/grants
[USTA Serves](http://www.usta.com/foundation) www.usta.com/foundation

PROGRAMMING/COACHING

[Leagues and Tournaments](http://www.usta.com/leagues) Adult and junior leagues, more . . . www.usta.com/leagues
[USTA Jr. Team Tennis](http://jrteamtennis.usta.com) <http://jrteamtennis.usta.com>
[QuickStart Tennis](http://quickstarttennis.com) Play format for teaching kids aged 10 and under <http://quickstarttennis.com>
[Recreational On-Court Training](http://www.usta.com/oncourtraining) USTA Rec. Coach Workshops and Rec. QuickStart Workshops www.usta.com/oncourtraining
[TennisLink](http://www.usta.com/tennislink) Registration for USTA League, Flex Leagues, junior team tennis, tournaments www.usta.com/tennislink
[Wheelchair](http://www.usta.com/wheelchairtennis) USTA Wheelchair Tennis Manual/DVD and Grassroots Guide, Collegiate Manual www.usta.com/wheelchairtennis
[Adaptive](http://www.usta.com/PlayNow/Adaptive.aspx) Adaptive programming, equipment and teaching techniques www.usta.com/PlayNow/Adaptive.aspx

TOURNAMENT

[TDM](http://tennislink.usta.com/tournaments/tdm) Tournament Data Manager Information Center <http://tennislink.usta.com/tournaments/tdm>

USTA AWARDS

[USTA Awards](http://www.usta.com/GetInvolved/USTA%20Awards.aspx) www.usta.com/GetInvolved/USTA%20Awards.aspx

ADDITIONAL COMMUNITY TENNIS ASSOCIATION INFORMATION

[Community Tennis Associations](http://www.usta.com/cta) CTA news, CTA registration, more . . . www.usta.com/cta
[Your Community, Your Ads](http://yourserve.usta.com/CTM) Community Tennis Ad customization website <http://yourserve.usta.com/CTM>
[Technical](http://www.usta.com/USTA/Global/Get_Involved/Technical/Information/Tennis_Facility_Inquiry_Form.aspx) Tennis facility assistance www.usta.com/USTA/Global/Get_Involved/Technical/Information/Tennis_Facility_Inquiry_Form.aspx
[Growing Tennis](http://growingtennis.com) Grow the game initiatives, more . . . <http://growingtennis.com>

MORE INFORMATION

[USTA.com](http://www.usta.com) USTA website homepage www.usta.com
[National Junior Tennis and Learning](http://www.usta.com/njtl) www.usta.com/njtl
[Schools](http://www.usta.com/Coaches/SchoolsHome.aspx) Tennis in schools www.usta.com/Coaches/SchoolsHome.aspx
[Tennis on Campus](http://www.usta.com/PlayNow/College.aspx) www.usta.com/PlayNow/College.aspx
[Tennis in the Parks](http://www.usta.com/tennisintheparks) www.usta.com/tennisintheparks
[The big SERVE](http://www.usta.com/thebigserve) Advocacy website www.usta.com/thebigserve
[USTA en Espanol](http://www.usta.com/AboutUs/USTA_Espanol.aspx) www.usta.com/AboutUs/USTA_Espanol.aspx

DOWNLOADABLE USTA PUBLICATIONS

[USTA Guide for Community Tennis Associations](http://www.usta.com/ctaguide) (English, Espanol) www.usta.com/ctaguide

[USTA Master Liability and Accident Insurance Program brochure](http://www.usta.com/mlaip) www.usta.com/mlaip

[Directors and Officers Coverage and Employment Liability Coverage brochure](http://www.usta.com/docelc) www.usta.com/docelc

[NJTL Best Practices Manual](http://www.usta.com/njtlbp) www.usta.com/njtlbp

[Advocacy Handbook](http://thebigserve.usta.com/resources/FINAL_HANDBOOK.pdf) http://thebigserve.usta.com/resources/FINAL_HANDBOOK.pdf

[Friend at Court](http://www.usta.com/fac) www.usta.com/fac